Roll Call

- Matt Cherry, President (v)
- Jonathan Young, Past President (v)
- OPEN, President-Elect (v)
- Stephen Busch, Secretary (v)
- Sydney Thompson, Treasurer (v)
- Ben Kent, Atlanta Section Chair (v)
- Dale Jaeger, Northeast Section Chair (v)
- Wimberly Treadwell, Middle GA Section Chair (v)
- OPEN, Coastal Georgia Chair (v)
- Curt Jackson, MAL-Membership (v)
- Clara Kwon, MAL-Communications (v)
- Kevin Burke, Trustee (v)
- Sam Spitale, MAL-Public Relations Chair (nv)
- Dave Hasslinger, Newsletter (nv)
- Bobby Bullard, Advocacy Chair (nv)
- Meg Perry, UGA Student Chapter President (nv)
- Ben Gladstone, Incoming UGA Student Chapter President (nv)

Regular Business

1. President’s Report (Matt)
   a. Southeast Regional Conference (NC+SC+GA)
      i. Spring 2019 in Greenville, SC (exact date TBD)
      ii. Need volunteer from GA ExComm to participate in planning of event!
         We have a call once per month on Thursday mornings. Contact Matt if you would like to help, UGA to host in 2021.
   b. GA Fellow Nominations Update
   c. ExComm Nominations Time! (timeline below)
      1. Now = secretary issues call for potential nominees - Put in newsletter – next month, review email that went out last year, make a list of potential people to join.
2. **Late Spring** = ExComm to consider suggestions, prepare slate of two nominees for each open positions
3. **Early Summer** – ExComm approves slate
4. **Mid-Summer** – Ballots sent to Full State Chapter (30 days for election)
5. **August 17** – deadline for Chapter to submit 2018-2019 ExComm to ASLA National
   *(but first…. Need to make sure email database is up-to-date! – Curt and Clara coordinate)*
   
d. **Advocacy Day / CPC / BOT Update (April 25-28 in DC)**
   
i. Matt and Kevin participated, visited Senators Purdue and Isakson, Congressman Lewis to advocate for 3 key bills affecting Landscape Architecture:
   
   - *Water Infrastructure Flexibility Act* - promotes Green Infrastructure
   - *The Living Shorelines Act* - affects 110 Miles of GA Coast
   - The Environmental Justice Act - promotes equity to underserved communities

2. **Trustee’s Report** (Kevin)
3. **Secretary’s Report** (Stephen)
   a. Adopt April Meeting Minutes
4. **Treasurer’s Report** (Sydney)
5. **Communications Report** (Clara)
   a. *Website Updates* – Clara unable to update with new branding/logo. Matt C. to reach out to Jason Butler. If you have any updates please send along to Clara and Matt.
6. **Public Relations Report** (Sam)
7. **Membership Report** (Curt) – Add some graphics and text to membership website, would like a “Join Now” button, currently compiling list of registered LA’s who are not ASLA. 287 current members.
8. **NE Section Report** (Dale)
9. **Middle GA Section Report** (Wimberley)
10. **Newsletter Update** (Dave) – Split into spring and fall newsletter, quarter 1 and 2 in mid June.
11. **Student Chapter Report (GSLA)** (Ben) - Students just finished finals at UGA, students out for internships. Shadow day in November. LABash in Athens in 2019. Career day in
February 2019.

Event Planning

12. **LARE Review Social** (NE Section) – June 8, 2018, 6-7:30pm @ South Kitchen + Bar in Athens – Graphic has been sent out.

13. **Summer Networking Event** (ATL Section) – Date/Details? Not nailed down a firm, could choose a brewery or pub in Midtown or Buckhead. Reached out to firms who are either not interested or do not have the space. Monday Night Brewery?

14. **Fall Networking Event** (ATL Section) – Date/Details?

15. **Golf “Tournament”** – Sept 21, 2018, 6-9pm – Need a “save the date” flyer, $7500 raised. Registration going to be about $75 and about 30-35 for non-golfers. Firm sponsorship $300 and includes two players.

16. **UGA Homecoming Tailgate** – Sat, Oct 6, 2018

17. **ASLA National Conference (+CPC, BOT)** – October 17-22, 2018 in Philadelphia
   a. Likely to partner with UGA on Alumni meet-up event (on Sat Oct 20?)

18. **GA-ASLA Holiday Party** – December 05th, 2018 at Fado Buckhead

19. **Awards Gala** – Feb. 2019 (date TBD)
   a. When should we put out call for projects? 103 west or Fox Egyptian Room.